



## Georgia Association of Water Professionals Public Education Award 2010

### Contact Information

**System Name:** \_\_\_\_\_

**Outreach Coordinator:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Website address (if available):** \_\_\_\_\_

**Please Check One**

- | <input type="checkbox"/> | <i>Category Size</i> | <i>Population Served</i> |
|--------------------------|----------------------|--------------------------|
| <input type="checkbox"/> | <b>Small</b>         | <b>&lt; 50,000</b>       |
| <input type="checkbox"/> | <b>Medium</b>        | <b>50,000 – 150,000</b>  |
| <input type="checkbox"/> | <b>Large</b>         | <b>&gt;150,000</b>       |

### Judging Criteria

(scores will be weighted for program size)

- **Planning – 1-5 points**
  - Program activities meet program goals and resources used efficiently.
- **Quantity/ Diversity of Program Activities – 1-5 points**
  - Describe facility tours, citizen programming, or other outreach activities and the different parts of your community who participate (adults, children, homeowners, business owners, etc).
- **Range of Outreach Methods - 1-5 points**
  - Describe the different ways you reach out to the community: consumer confidence report, brochures, meetings, internet, government access television, etc.
- **Collaboration – 1-5 points**
  - Working with other agencies (Cooperative Extension Service, Keep GA Beautiful, etc.) or participating in local, state or nationwide events (Rivers Alive, Drinking Water Week, Earth Day, etc.)

### Submission Guidelines

- APPLICATION DEADLINE: **SEPTEMBER 3<sup>rd</sup>**
- Application must fit in a 1” binder
- Please no CDs, DVDs or Tapes
- Winners from last year are not eligible
- Activities should have occurred between July 1, 2009 - June 30, 2010
- Submit 2 (TWO) copies to: **Georgia Association of Water Professionals, ATTN: Public Education Awards, 1655 Enterprise Way, Marietta, GA 30067**
- Questions? Call Charlene Njoroge, Public Education Committee Chair (404) 463-3259