



**Georgia Association of Water Professionals
Public Education Program of the Year Award
2006**

Contact Information:

System Name: _____
(Water or Wastewater System)

Address: _____

Small **Medium** **Large**
<50,000 50,000-150,000 >150,000

Category Size:
(By population size)

**Public Education Program
Coordinator:**

Name: _____

Phone: _____

Address: _____

FAX: _____

Email: _____

Website address (if available): _____

Helpful Hints:

Some possible components for your submittal that you have conducted over the past 12 months (July 1-June 30):

- Describe facility tours
- Describe educational presentations
- List/provide educational materials, goals or objectives (brochures, consumer confidence report, pictures, etc.)
- Special partnerships with groups or activities such as Career Day, Adopt-A-Stream, Drinking Water Week, Festivals and Schools
- Pictures with brief descriptions are encouraged

Restrictions:

Guidelines

- Application must fit in a 1" binder (All others will be disqualified)
- Please no CD's, DVD's or Tapes
- Winners from last year are **NOT ELIGIBLE** for Public Education Program of the Year Award

Deadline:

****Applications must be postmarked by September 1st ****

Submit TWO (2) copies to:
Georgia Association of Water Professionals
2121 New Market Pkwy. Suite 144
Marietta, GA 30067
(770) 618-8690